

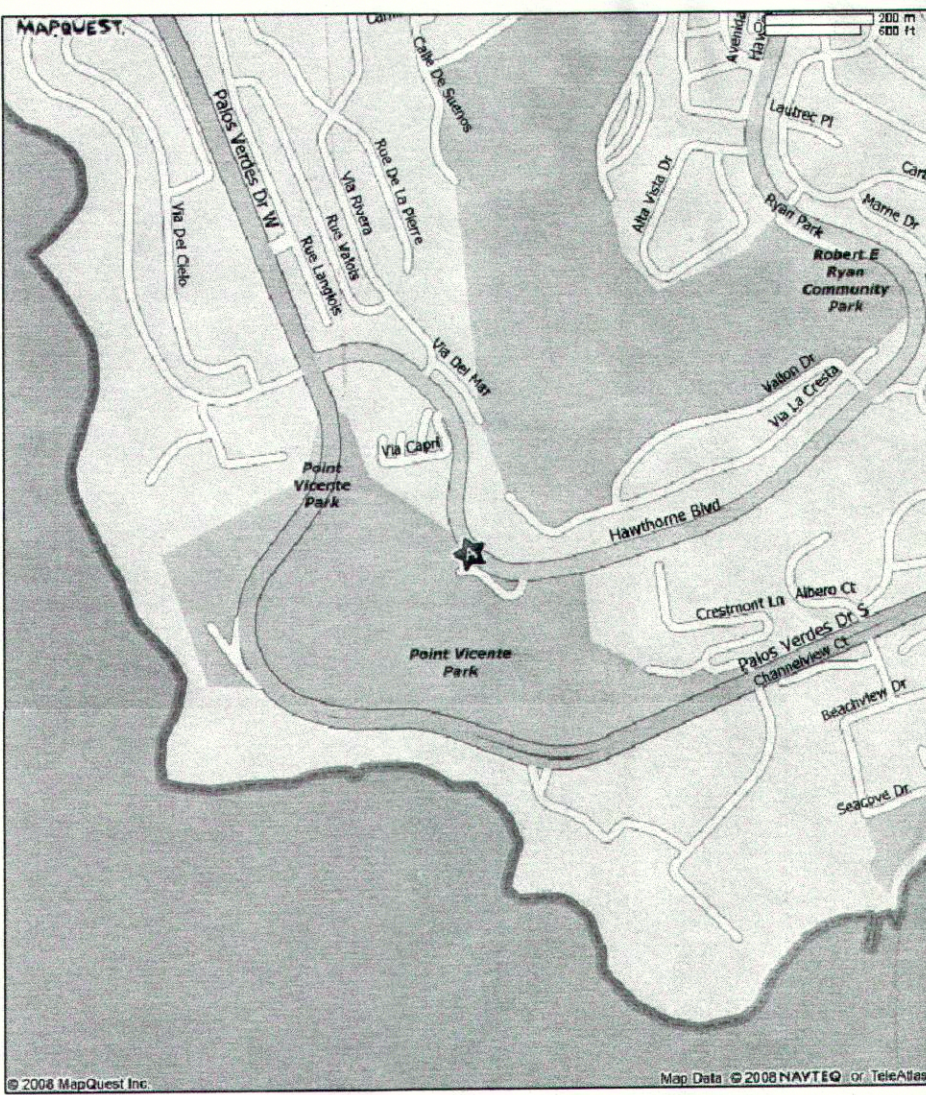
# CITY OF RANCHO PALOS VERDES

## OFFICE SPACE PLANNING

CITY OF RANCHO PALOS VERDES  
BUILDING DEPARTMENT  
APPROVAL

This set of plans is to be kept on the job at all times and it is understood that no changes or alterations shall be made without written permission from the Building Department, City of Rancho Palos Verdes. The signing of these plans by the architect constitutes an acknowledgment that the architect is not responsible for the violation of any provisions of any City Ordinance or State Law.

Date: 12/23/08  
By: [Signature]



VICINITY MAP

### SHEET LIST

- A1 COVER SHEET & SITE PLAN
- A2 EXISTING FLOOR PLAN & DEMO PLAN
- A3 FLOOR PLAN, ELEVATIONS & DETAILS
- A4 REFLECTED CLG.PLAN, NOTES & DETAILS

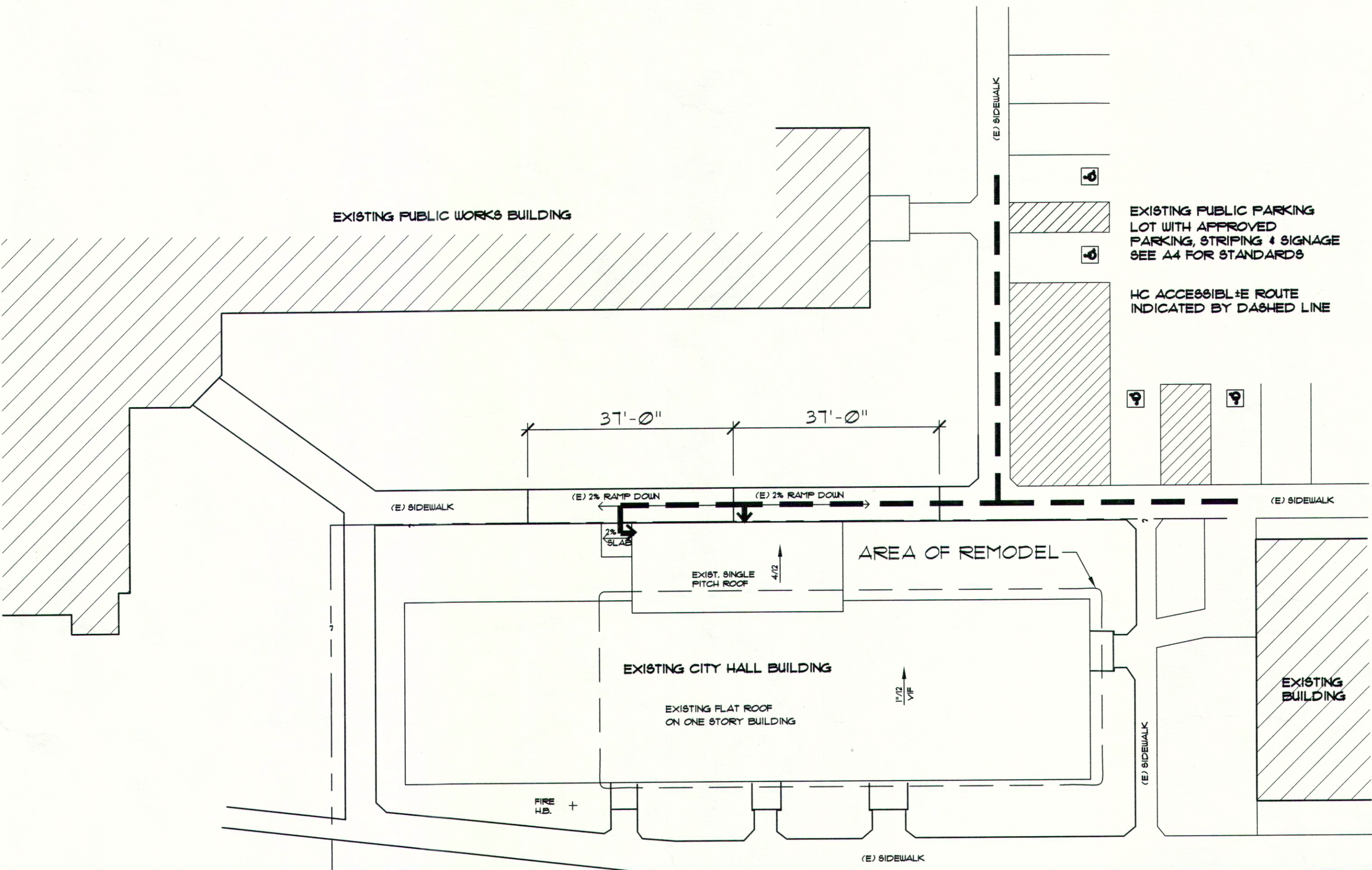
### PROJECT DIRECTORY

ARCHITECT/STRUCTURAL ENGINEER:

**JMC**  
John M. Cruller & Associates, Inc.  
411 N. Harbor Blvd., Suite 201  
San Pedro, CA 90731  
P: 310.241.6550  
F: 310.320.8871  
www.jmc-2.com

PROJECT OWNER

CITY OF RANCHO PALOS VERDES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA 90275



EXISTING ADA ACCESSIBLE ROUTE/SITE PLAN

SCALE: 1"=16'-0"

### PROJECT DESCRIPTION

SCOPE OF WORK TO INCLUDE REMODEL OF EXISTING OFFICES AND CHANGE OF STORAGE TO CONFERENCE ROOM AND REMODEL OF KITCHEN. TOTAL OF 2,980 S.F. TO BE REMODELED. CHANGES TO INCLUDE: NEW DOORS, TILE, CABINETS, FIXTURES, PAINT, ELECTRICAL SWITCHES AND LIGHTS

### BUILDING DATA

LEGAL DESCRIPTION: APN-7473-002-913  
BUILDING AREA: 4438 S.F. (UNCHANGED)  
APPLICABLE CODES:

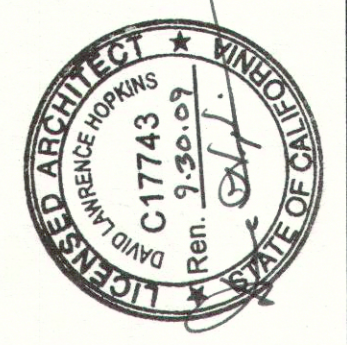
THE BUILDING SHALL CONFORM IN ITS ENTIRETY TO: 2007 CALIFORNIA BUILDING CODE (CBC), CALIFORNIA MECHANICAL CODE (CMC), CALIFORNIA PLUMBING CODE (CPC), CALIFORNIA ELECTRICAL CODE (CEC) & CITY ORDINANCE, AND THE 2005 CALIFORNIA ENERGY STANDARDS

### GENERAL NOTES

1. ALL CONSTRUCTION WASTE AND DEBRIS MUST BE CONTAINED AT ALL TIMES IN A DUMPSTER OR APPROVED EQUAL.
2. ANY AND ALL DEVIATIONS FROM THE PLANNING DEPARTMENT OR COMMISSION APPROVED PLANS REQUIRE THAT REVISED PLANS BE SUBMITTED TO THE PLANNING DEPARTMENT/COMMISSION FOR REVIEW AND APPROVAL.
3. ALL GENERAL CONTRACTORS, SUB-CONTRACTORS, ARCHITECTS, & ENGINEERS CONDUCTING BUSINESS WITH THE CITY OF RANCHO PALOS VERDES ARE REQUIRED TO MAINTAIN A CURRENT CITY BUSINESS LICENSE.

"All Great Projects Start With JMC"

NO.	REVISIONS:	DATE:
1	MISCELLANEOUS	11/5/08
2	CLIENT REQUESTED CHANGES	11/25/08



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PROJECT: CITY OF RANCHO PALOS VERDES  
OFFICE SPACE PLANNING  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA 90275  
SHEET TITLE: COVER SHEET & SITE PLAN

PROJECT NO.	20080062.00
SCALE	1" = 16'-0"
DATE	10/30/08
DESIGNED BY	DAVID HOPKINS
DRAWN BY	STEVE HOPKINS
CHECKED BY	DAVID HOPKINS
SHEET NO.	A1